

# Michigan Department of Agriculture

## Food Service Program **Assessment Forms**

Food & Dairy Division Michigan Department of Agriculture PO Box 30017 Lansing, MI 48909 Ph: (517) 373-1060

Review Dates: 5/3-7/04 Review Period: 5/1/01-5/1/04 Reviewer(s):KB,RG XXInitial

#### **Executive Summary**

| MPR        | Sta        | atus        | Findings                             |
|------------|------------|-------------|--------------------------------------|
| IVII IX    | M/MC       | NM/NA       | T mangs                              |
| Plan Rev   |            | 14141/14/7  |                                      |
| 1          |            |             |                                      |
| •          |            |             |                                      |
|            |            |             |                                      |
| Inspection | ns         |             |                                      |
| 2.1        |            |             |                                      |
| 2.2        |            |             |                                      |
| 2.3        |            |             |                                      |
| 2.4        |            |             |                                      |
| 2.5        |            |             |                                      |
| 2.6        |            |             |                                      |
|            |            |             |                                      |
|            |            |             |                                      |
|            |            |             |                                      |
| 2.7        |            |             |                                      |
| 2.8        |            |             |                                      |
| Records    | •          | •           |                                      |
| 3          |            |             |                                      |
| Enforcen   | nent       |             |                                      |
| 4.1        |            |             |                                      |
| 4.2        |            |             |                                      |
| 4.3        |            |             |                                      |
| 4.4        |            |             |                                      |
| 4.5        |            |             |                                      |
| 4.6        |            |             |                                      |
| Staff Tra  | ining & Q  | ualificatio | ons                                  |
| 5.1        |            |             |                                      |
| 5.2        |            |             |                                      |
| 5.3        |            |             |                                      |
| Foodbor    | ne Illness | Investiga   | ations                               |
| 6.1        |            |             |                                      |
| 6.2        |            |             |                                      |
| Importan   | t Factors  | - Not Use   | ed To Determine Accreditation Status |
| •          | М          | NA          |                                      |
| Educatio   | nal Outre  | ach         |                                      |
| IF 1       |            |             |                                      |
| HACCP F    | Program    |             |                                      |
| IF 2       |            |             |                                      |
| Continui   | ng Educa   | tion of Re  | gulatory Staff                       |
| IF 3       |            |             |                                      |
| Program    | Support    |             |                                      |
| IF 4       |            |             |                                      |
| Industry   | & Comm     | unity Rela  | tions                                |
| IF 5       |            | _           |                                      |
| Quality A  | ssurance   | Program     | 1                                    |
| IF 6       |            |             |                                      |
|            | /ot        |             |                                      |

M= Met

MC= Met with Conditions

NM= Not Met

NA= Not Applicable

Review Dates: 5/3-7/04 Review Period: 5/1/01-5/1/04 Reviewer(s):KB,RG XXInitial

#### **MPR Summary**

| MPR 1 Plan Review Summary  of files had no problems.  compliance rate. 80% required.  Specifics (Problem and number of times it occurred):                      |        | MET                   | МС       | NM     |
|---|--------|-----------------------|----------|--------|
| MPR 2 Inspections  2.1 Pre-opening Inspections  of files had no problems.  compliance rate. 80% required.  Specifics (Problem and number of times it occurred): |        | MET                   | МС       | NM     |
| 2.2 Inspection Frequency Method 1 (Calculated from files)   |        | MET                   | МС       | NM     |
| A. Number of facilities in sample meeting inspection frequency:   |        |                       |          |        |
| B. Number of facility files reviewed:   |        |                       |          |        |
| C. Percent of files meeting inspection frequency {(A/B) x 100}:   | .%     | (MET=)                | ≥80%, if | <80%   |
| D. Number of insp. conducted on time from all files reviewed:   |        | compic                | (C D-1 ) |        |
| E. Number of insp. that should have been conducted:   |        |                       |          |        |
| F. Percent of required inspections completed {(D/E) x 100}:%  | ό (1   | ИС= C <               | 80% & ا  | F ≥80% |
| Method 2 (Calculated from summary of all inspections performed)   |        |                       |          |        |
| A. Number of routine inspections completed during review period   |        |                       |          |        |
| B. Number of routine inspections due during review period   |        |                       |          |        |
| Percent {(A/B) x 100}%  | ,<br>O |                       |          |        |
| ☐ ERBIS in place for this time period: to   |        |                       |          |        |
| 2.3 Vending Inspection Frequency  |        | MET                   | МС       | NM     |
| Department's inspection plan:  □ Every 6 months  □ 1/3 <sup>rd</sup> each year  Comments:   | _      | 1/10 <sup>th</sup> ea | ach 6 m  | onths  |

| Food Service Assessment Forms Agency: Barry-E  | aton District Health Dep           | ot.                        |         |           |
|--|------------------------------------|----------------------------|---------|-----------|
| Review Dates: 5/3-7/04 Review Period: 5/1/01-5/1/  | 04 Reviewer(s):KB,I                | RG XX                      | Initial |           |
| 2.4 Follow-Up Inspections  |                                    | MET                        |         | NM        |
| A. Number of files with ≥80% of required follow-ups con  | npleted w/in 30 days               |                            |         |           |
| B. Number of files in sample   |                                    |                            |         |           |
| Percent Compliance {(A/B) x 100} 80% required  |                                    |                            |         |           |
| % of temporary inspections with critical corrections not   | noted =%                           |                            |         |           |
| 2.5 Temporary Food Service  of files had no problems.  Compliance = % 80% required.  |                                    | MET                        | MC      | NM        |
| 2.6 Inspection Procedures  A. Files with 2.6 MET: Fixed/Mobile/STFU + Total files w/ no problems / Total files reviewe  B. If compliance =<80%: files w/no violation ID  If A=close to 80% and B is ≥ 80% and approved forms a | ed =% Compliand<br>problems /Total | ce. <b>80% i</b><br>files= | require | d for MET |
| Inspection problem specifics   | Fixed/Mobile/STFU                  | Tempor                     | ary     | Total     |
| The # of times each problem was found is listed.   | #                                  | #                          |         | #         |
| Department uses unapproved inspection form   |                                    |                            |         |           |
| Administrative info. not complete on inspection form   |                                    |                            |         |           |
| Findings do not properly document and ID: C and NC   |                                    |                            |         |           |
| Report does not summarize findings relative to law, is   |                                    |                            |         |           |
| not legible and/or doesn't convey a clear message  Narrative does not state violations observed and  |                                    |                            |         |           |
| corrections needed   |                                    |                            |         |           |
| Corrections freeded  Correction time frames not specified  |                                    |                            |         |           |
| Report not signed and/or dated by Sanitarian   |                                    | Noted un                   | der     |           |
| , ,  |                                    | 2.5                        |         |           |
| Report not signed by establishment representative  |                                    |                            |         |           |
| 2.7 FIELD- Identification of Critical Inspections  |                                    | MET                        | MC      | NM        |
| 2.8 FIELD- Inspections Result in food Code Complia   | ant Establishments                 | MET                        | MC      | NM        |
| 3 Records  |                                    | MET                        | MC      | NM        |
| 4.1 Written Enforcement Policy, Proper Use of files had no problems. Compliance % 80% required + acceptable Enforcement Policy Comments:   | policy                             | MET                        | МС      | NM        |

Food Service Assessment Forms Agency: Barry-Eaton District Health Dept. Review Dates: 5/3-7/04 Review Period: 5/1/01-5/1/04 Reviewer(s):KB,RG XXInitial 4.2 Unauthorized Construction - Stop Work Order Usage MET MC NM 4.3 FIELD-New Construction - Complies with law prior to licensure MET MC NM 4.4 License Limitations MET MC NM 4.5 Variances MET MC NM 4.6 Complaint Investigation MET MC NM of \_\_\_\_ files had <u>no</u> problems.
Compliance %\_\_\_\_\_ **80% required** 5.1 New Staff- Academic Training in 5 Areas MET MC NM 5.2 New Staff- Inspections with Standardized Trainer MET MC NM 5.3 Other Staff- Training for Mobile, STFU, Vending and Temporaries MET MC NM 6.1 Foodborne Illness Investigations Conducted MET MC NM \_\_\_\_ of \_\_\_\_ files had no problems. Compliance %\_\_\_\_\_\_ 80% required

6.2 Foodborne Illness Procedures MET MC NM

Food Service Assessment Forms Agency: Barry-Eaton District Health Dept. Review Dates: 5/3-7/04 Review Period: 5/1/01-5/1/04 Reviewer(s):KB,RG XXInitial Important Factor I - Educational Outreach MET NA \_\_\_ Department not attempting to meet this IF Important Factor II - HACCP Program MET NA \_\_\_ Department not attempting to meet this IF Important Factor III - Continuing Education of Regulatory Staff MET NA \_\_\_\_ Department not attempting to meet this IF **Important Factor IV - Program Support** MET NA Department not attempting to meet this IF # licensed establishments \_\_\_\_\_/150 = **A**. \_\_\_\_\_ recommended number FTE's /225 = **B.** minimum number FTE's # temporary licenses issued \_\_\_\_\_/300 = C. \_\_\_\_\_ FTE's needed for temporary inspections **D.** Total Minimum FTE's (B+C)= \_\_\_\_\_ **E.** Total Recommended FTE's (A+C)= \_\_\_\_\_ **F.** Actual FTE's assigned to FS program \_\_\_\_\_ Met if: \_\_\_F≥E or \_\_\_F≥D + 2.2,2.3,2.5,2.7,2.8,4.6, and 6.1 M or MC Important Factor V - Industry & Community Relations MET NA \_\_\_\_ Department not attempting to meet this IF Important Factor VI - Quality Assurance Program NA MET \_\_\_ Department not attempting to meet this IF \_\_2.6,2.7,2.8,4.1,4.6,6.1,6.2 are M or MC (If this line not met no further review is needed) Written quality assurance program developed Quality assurance review conducted every 24 months \_\_At least 10 inspection reports for each sanitarian's food insp. or FBI records have been reviewed Every employee assigned to program has completed 2 joint inspections with trainer every 24 months

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MPR 2.3, 3 Vending Worksheet

| Name<br>Company / Location | Inspection Dates | License<br>Years | Notes | Problem |
|----------------------------|------------------|------------------|-------|---------|
| , , ,                      |                  |                  |       | Y       |
|                            |                  |                  |       | Y       |
|                            |                  |                  |       | Y       |
|                            |                  |                  |       | Y       |
|                            |                  |                  |       | Y       |
|                            |                  |                  |       | Y       |
|                            |                  |                  |       | Y       |
|                            |                  |                  |       | Y       |
|                            |                  |                  |       | Y       |
|                            |                  |                  |       | Y       |
|                            |                  |                  |       | Y       |
|                            |                  |                  |       | Y       |
|                            |                  |                  |       | Y       |
|                            |                  |                  |       | Y       |
|                            |                  |                  |       | Y       |
|                            |                  |                  |       | Y       |
|                            |                  |                  |       | Y       |
|                            |                  |                  |       | Y       |
|                            |                  |                  |       | Y       |
|                            |                  |                  |       | Y       |
|                            |                  |                  |       | Υ       |
|                            |                  |                  |       | Υ       |
|                            |                  |                  |       | Υ       |
|                            |                  |                  |       | Υ       |
|                            |                  |                  |       | Y       |
|                            |                  |                  |       | Y       |
|                            |                  |                  |       | Y       |
|                            |                  |                  |       | Y       |
|                            |                  |                  |       | Υ       |

Notes:

Reviewer(s):KB,RG Review Dates: 5/3-7/04 Review Period: 5/1/01-5/1/04 XXInitial

### MPR 2.5, 2.6, 3 Temporary Food Worksheet Note: Put letters in boxes as licenses are reviewed.

| 2.5 | a. | Inspected prior to licensure, but not in advance of event being ready for inspection.       |
|-----|----|---|
|     | b. | Licensing records have application, inspection and approval dates plus sanitarian signature |
|     | C. | License issued with no unresolved criticals   |
| 2.6 |    | See list in MPR guidance document   |
| 3.0 |    | Record retention adequate time, Files can be located for review.                            |

| Year        | License #         | 2.5        | 2.6      | 2.6 specific problem noted | # Reviewed/ issued: |
|-------------|-------------------|------------|----------|----------------------------|---------------------|
|             |                   |            |          |                            | Year:               |
|             |                   |            |          |                            |                     |
|             |                   |            |          |                            | Year:               |
|             |                   |            |          |                            |                     |
|             |                   |            |          |                            | Year:               |
|             |                   |            |          |                            |                     |
|             |                   |            |          |                            | Year:               |
|             |                   |            |          |                            |                     |
|             |                   |            |          |                            | Notes (put 3.0      |
|             |                   |            |          |                            | problems here):     |
|             |                   |            |          |                            | 1                   |
|             |                   |            |          |                            | -                   |
|             |                   |            |          |                            | -                   |
|             |                   |            | <u> </u> |                            | 1                   |
|             |                   |            | <u> </u> |                            | 1                   |
|             |                   |            | <u> </u> |                            | 1                   |
|             |                   |            |          |                            | -                   |
|             |                   |            |          |                            | -                   |
|             |                   |            |          |                            | -                   |
|             |                   |            |          |                            | -                   |
|             |                   |            |          |                            | -                   |
|             |                   |            |          |                            |                     |
|             |                   |            |          |                            | -                   |
|             |                   |            |          |                            | -                   |
|             |                   |            |          |                            | -                   |
|             |                   |            |          |                            | <u> </u><br>-       |
|             |                   |            |          |                            |                     |
|             |                   |            |          |                            | -                   |
|             |                   |            |          |                            |                     |
|             |                   |            |          |                            |                     |
|             |                   |            |          |                            |                     |
|             |                   |            |          |                            | 1                   |
|             |                   |            |          |                            | 1                   |
|             |                   |            |          |                            | †                   |
|             |                   |            |          |                            | -                   |
|             |                   |            |          |                            | -                   |
|             |                   |            |          |                            | -                   |
|             |                   |            |          |                            | -                   |
| # / % revie | wed with Problems |            |          |                            | -                   |
|             |                   |            |          |                            | -                   |
| # / % for y | year.             | 1          |          |                            | -                   |
| # / % for y | year:             |            |          |                            | -                   |
| # / % for y | year:             |            |          |                            | -                   |
| # / % for y | year:             | N.A. 318.5 |          |                            | -                   |
|             |                   | M NM       |          |                            |                     |

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#### **MPR 4.6 Consumer Complaint Worksheet**

| Complaint ID | 4.6<br>Log maintained | 4.6<br>Results recorded | 4.6<br>Working Days from                          | Met     |
|--------------|-----------------------|-------------------------|---|---------|
|              | & records             | (or justification for   | Receipt to Start of                               | Not Met |
|              | available for review  | no investigation)       | Investigation<br>(Max. 5 working days<br>allowed) | Problem |
|              |                       |                         |   | Υ       |
|              |                       |                         |   | Υ       |
|              |                       |                         |   | Υ       |
|              |                       |                         |   | Υ       |
|              |                       |                         |   | Υ       |
|              |                       |                         |   | Υ       |
|              |                       |                         |   | Υ       |
|              |                       |                         |   | Υ       |
|              |                       |                         |   | Υ       |
|              |                       |                         |   | Υ       |
|              |                       |                         |   | Υ       |
|              |                       |                         |   | Υ       |
|              |                       |                         |   | Υ       |
|              |                       |                         |   | Υ       |
|              |                       |                         |   | Υ       |
|              |                       |                         |   | Y       |
|              |                       |                         |   | Υ       |
|              |                       |                         |   | Υ       |
|              |                       |                         |   | Υ       |
|              |                       |                         |   | Υ       |
| Total        |                       |                         |   |         |
| %            |                       |                         |   |         |

Notes:

#### MPR 5 Staff Training Worksheet

- **5.1** Have new staff assigned to program during review period completed training in following within 12 months of assignment: 1. public health principles, 2. communication skills, 3. microbiology, 4. epidemiology, 5. food law, food code, related policies.?
- **5.2** Have new staff completed 25 joint training inspections with standardized trainer, 25 independent inspections reviewed by trainer, 5 evaluation inspections with trainer and have endorsement of trainer?
- **5.3** Do staff conducting mobile, STFU, vending or temporary inspections have endorsement by supervisor?

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#### MPR 6 Foodborne Illness Investigations Worksheet

| Complaint<br>ID | 6.2<br>Complaint on log /<br>Log Review<br>Timely? | 6.2 Properly ID'd as Meeting MI Outbreak Definition? | 6.2<br>IAFP<br>Procedures<br>Used? | 6.1<br>Invest.<br>Initiated<br>within 24<br>hours? | 6.1<br>If Outbreak,<br>Report to<br>MDA w/in 90<br>Days of<br>Closure? | Problem |
|-----------------|--|--|------------------------------------|--|--|---------|
|                 |  |  |                                    |  |  | Y       |
|                 |  |  |                                    |  |  | Y       |
|                 |  |  |                                    |  |  | Y       |
|                 |  |  |                                    |  |  | Y       |
|                 |  |  |                                    |  |  | Y       |
|                 |  |  |                                    |  |  | Y       |
|                 |  |  |                                    |  |  | Y       |
|                 |  |  |                                    |  |  | Y       |
|                 |  |  |                                    |  |  | Y       |
|                 |  |  |                                    |  |  | Υ       |
|                 |  |  |                                    |  |  | Υ       |
|                 |  |  |                                    |  |  | Y       |
|                 |  |  |                                    |  |  | Y       |
|                 |  |  |                                    |  |  | Y       |
|                 |  |  |                                    |  |  | Y       |
|                 |  |  |                                    |  |  | Υ       |
|                 |  |  |                                    |  |  | Υ       |
| Total           |  |  |                                    |  |  |         |
| %               |  |  |                                    |  |  |         |

|                                      |                  |  |  | • |
|--------------------------------------|------------------|--|--|---|
|                                      |                  |  |  | Υ |
| Total                                |                  |  |  |   |
| %                                    |                  |  |  |   |
| Notes:<br>6.2 - IAFP 5 <sup>th</sup> | edition on-site? |  |  |   |

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|------------------------|----------------|---------------|-------------------|-----------|
|                        |                |               |                   |           |

MPR's 1, 2.1, 2.6, 3, 4.2: Plan Review Worksheet

| Facility Name:    | Type:  | Now | Remodeled |
|-------------------|--------|-----|-----------|
| racility ivallie. | i vbe. | new | Remodeled |

License year: Insp. Date: Date License Signed:

| Indicator | Item Required                                     | Status* | Notes                       | Problem |
|-----------|---|---------|-----------------------------|---------|
| 1         | Application / Transmittal letter (new 1/01)       |         |                             | Y       |
| 1         | Menu (new 8/86)                                   |         |                             | Y       |
| 1         | Layout (floor) Plan                               |         |                             | Υ       |
| 1         | Plumbing Plan                                     |         |                             | Υ       |
| 1         | Ventilation Hood shown (full plans                |         |                             | Υ       |
|           | needed for stfu's, mobiles)                       |         |                             |         |
| 1         | Lighting Plan &/or Specifications                 |         |                             | Y       |
| 1         | Scaled Drawings                                   |         |                             | Y       |
| 1         | Completed Worksheet                               |         |                             | Y       |
| 1         | Equipment Specifications                          |         |                             | Y       |
| 1         | Reviewer's checklist used (1/04)?                 |         |                             | Y       |
|           | Applicant informed of deficiencies?               |         |                             |         |
|           | Deficiencies resolved in writing or on            |         |                             |         |
|           | revised plans. Is the flow between                |         |                             |         |
|           | reviewer and applicant clear?                     |         |                             |         |
| 1         | Formulas calculated, documented for hot           |         |                             | Υ       |
|           | water, dry storage, refrigeration?                |         |                             |         |
|           | (needed, proposed, justification for differences) |         |                             |         |
| 1         | Approval letter in file? (describe project        |         | Date:                       | Y       |
|           | scope & reference to date on plans-1/04)          |         |                             |         |
| 4.2       | Was facility constructed prior to                 |         |                             |         |
|           | approval? (Note if approvals issued very          |         |                             | Y       |
|           | close to or after opening inspection)             |         |                             |         |
| 4.2       | Stop work order used as needed? Did               |         |                             | Y       |
|           | department take appropriate action once           |         |                             |         |
| 0.4       | it became aware of illegal construction?          |         |                             |         |
| 2.1       | Facility opened with <b>NO</b> critical items     |         |                             |         |
| 0.4       | pending?  |         |                             |         |
| 2.1       | Pre-opening inspection in file?                   |         |                             | Y       |
| 2.1       | Is inspection marked approved to open?            |         |                             | Y       |
| 2.1       | Inspection dated on or before license             |         |                             | Y       |
| 0.0       | approval date?                                    |         |                             |         |
| 2.6       | Inspection on regular inspection form,            |         |                             | Y       |
| 0.4       | properly completed, dated and signed?             |         |                             |         |
| 2.4       | Follow-up inspection on separate form?            |         |                             | Y       |
| 3         | Records   |         | Records retained for: years | Υ       |

<sup>✓=</sup>yes, x=no, NA=not applicable

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| MPR's 2.2, 2.4, 2.6, 3, 4.1, 4.4, 4.5, | <b>Facility Folder Workshee</b> | <u>t</u>                 |    |
|--|---------------------------------|--------------------------|----|
| 2.2 Routines:done late=_               | DONE /DUE=                      | % Compliance Routine = M | NM |
| 2.4 Followup:done late=_               | DONE /DUE=                      | % Compliance FUP = M     | NM |
| 2.6 Insp. w/o 2.6 errors /             | Total Inspections =             | % Compliance Insp. = M   | NM |
|  |                                 |                          |    |
| Facility Name:                         | ·                               | Type: Fixed Mobile STFU  |    |

| Dates | Activity<br>Type | Routine<br>Freq. | Time<br>Between | Notes | MPR | Problem |
|-------|------------------|------------------|-----------------|-------|-----|---------|
|       | R FU Enf         |                  |                 |       |     | Y       |
|       | R FU Enf         |                  |                 |       |     | Y       |
|       | R FU Enf         |                  |                 |       |     | Y       |
|       | R FU Enf         |                  |                 |       |     | Y       |
|       | R FU Enf         |                  |                 |       |     | Y       |
|       | R FU Enf         |                  |                 |       |     | Y       |
|       | R FU Enf         |                  |                 |       |     | Y       |
|       | R FU Enf         |                  |                 |       |     | Y       |
|       | R FU Enf         |                  |                 |       |     | Y       |
|       | R FU Enf         |                  |                 |       |     | Υ       |
|       | R FU Enf         |                  |                 |       |     | Y       |
|       | R FU Enf         |                  |                 |       |     | Y       |
|       | R FU Enf         |                  |                 |       |     | Y       |

| License<br>Year | License in File? | Date App.<br>Signed | Findings | MPR | Problem |
|-----------------|------------------|---------------------|----------|-----|---------|
| 03              |                  |                     |          |     | Y       |
| 02              |                  |                     |          |     | Y       |
| 01              |                  |                     |          |     | Y       |

C CATOI Critical Violation OC Office Conference Corrected at time of inspection ΙH Informal Hearing Routine Inspection **Enforcement Action** R Enf FU Follow-up inspection Violation

Routine Frequency: List the # of months scheduled between inspections (6,12,18 months or S for seasonal).

Time Between

List time (months) since last routine inspection if >1 month overdue.

Follow-up: List time in days from the most recent routine inspection if >1 month overdue.

Follow-up: List time in days from the most recent routine inspection or previous follow-up if > 30 days. Note when no FU or ENF was done when a FU or ENF was necessary. Note yes under problem when the routine is >1 month overdue for, if seasonal is not done once each operation period or the follow-up is >30 days. **Notes:** List any problem with inspections/licenses found. Note variances and if properly done. Files with no follow-ups due receive a met.

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|         | Facility File Sample Size: | Plan Review Sample Size: |
|---------|----------------------------|--------------------------|
| Office: |                            |                          |
| Field:  |                            |                          |

| Pla<br>Rev | Plan File Review<br>Review |        | Review |               |                  |
|------------|----------------------------|--------|--------|---------------|------------------|
| Office     | Field                      | Office | Field  | Facility Name | Facility Address |
|            |                            |        |        |               | ,                |
|            |                            |        |        |               |                  |
|            |                            |        |        |               |                  |
|            |                            |        |        |               |                  |
|            |                            |        |        |               |                  |
|            |                            |        |        |               |                  |
|            |                            |        |        |               |                  |
|            |                            |        |        |               |                  |
|            |                            |        |        |               |                  |
|            |                            |        |        |               |                  |
|            |                            |        |        |               |                  |
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Review Dates: 5/3-7/04 Review Period: 5/1/01-5/1/04 Reviewer(s):KB,RG XXInitial

#### Office Worksheet – MPR 2.7, 2.8 (Field)

| <b>Establishment:</b>                | Est # LHD insp. dates:  |         |
|--------------------------------------|---|---------|
| List LHD inspection notes on the Off | fice Worksheet. Compare the MDA Field Inspection Report to the Off        | ìce     |
| worksheet. Mark a corresponding bo   | ox with an "X" if the LHD failed to identify a violation. Use a " $$ " if | the LHD |
|                                      | ⊗" if formal enforcement is underway.                                     |         |
| Principle                            | LHD Inspection Notes  |         |
| <b>Demonstration of Knowledge</b>    |   |         |
|                                      |   |         |
| <b>Consumer Advisory</b>             |   |         |
|                                      |   |         |
| Employee Health – reporting,         |   |         |
| exclusion, restriction, eating,      |   |         |
| tasting, handling animals,           |   |         |
| smoking                              |   |         |
| No Bare Hand Contact                 |   |         |
|                                      |   |         |
|                                      |   |         |
| Handwashing – hands washed,          |   |         |
| handwashing procedures, sinks        |   |         |
| provided                             |   |         |
| <b>Date Marking- Discarding</b>      |   |         |
|                                      |   |         |
|                                      |   |         |
| Food - Approved Source,              |   |         |
| shellstock tags, record parasite     |   |         |
| destruction, cross-contamination,    |   |         |
| condition, re-service, highly        |   |         |
| suscept. pop.                        |   |         |
| Food Time/temp – cooking,            |   |         |
| cooling, hot/cold holding,           |   |         |
| reheating, time                      |   |         |
| Food Contact Surfaces –              |   |         |
| material, cleanable, clean,          |   |         |
| frequency, maintenance               |   |         |
| Sanitization – temp,                 |   |         |
| concentration, procedure,            |   |         |
| Chemical – food additives,           |   |         |
| sulfites, storage, approved          |   |         |
| labeling, medications                |   |         |

| Review Dates: 5/3-7/04                             | Review Period:    | 5/1/01-5/1/04        | Reviewer(s):KB,RG      | XXInitial |
|--|-------------------|----------------------|------------------------|-----------|
| Establishment #:                                   |                   |                      |                        |           |
|  |                   | LHD Inspection       | n Notes                |           |
| Pest Control –minimized,                           |                   |                      |                        |           |
| animals  |                   |                      |                        |           |
| Water Supply / Sewage                              |                   |                      |                        |           |
| Plumbing-Cross Conne                               | ect               |                      |                        |           |
| Toilet/Lav Facilities-                             |                   |                      |                        |           |
| accessible, signs, hot wat                         | ter,              |                      |                        |           |
| soap, vent towel, doors,                           |                   |                      |                        |           |
| covered recpt.                                     |                   |                      |                        |           |
| Personnel – fingernails,                           |                   |                      |                        |           |
| jewelry, outer clothing, h                         | air               |                      |                        |           |
| restraints   |                   |                      |                        |           |
| Food Protection - thawing,                         |                   |                      |                        |           |
| covered, off floor, approved                       |                   |                      |                        |           |
| storage location, labeling,                        |                   |                      |                        |           |
| Equip/Utensils – nonfood                           |                   |                      |                        |           |
| contact: condition, materials,                     |                   |                      |                        |           |
| cleanliness // in-use storage,                     |                   |                      |                        |           |
| capacity, thermometer, handli                      | ng,               |                      |                        |           |
| storage, vented, test kit                          |                   |                      |                        |           |
| tableware, warewashing                             |                   |                      |                        |           |
| Linens, Wiping Cloths, Spor                        | iges              |                      |                        |           |
| Single Service / Single Use<br>Items               |                   |                      |                        |           |
|  |                   |                      |                        |           |
| Physical Facility – floors, wa                     | lls,              |                      |                        |           |
| ceilings, lighting, ventilation,                   |                   |                      |                        |           |
| dressing rooms, premises                           |                   |                      |                        |           |
| maintained, unnecessary item.                      | ς,                |                      |                        |           |
| cleaning equip storage,                            |                   |                      |                        |           |
| separation from living quarter                     | S,                |                      |                        |           |
| laundry, plbg. maint., outer openings              |                   |                      |                        |           |
|  |                   |                      |                        |           |
| Garbage and Refuse                                 |                   |                      |                        |           |
| Storage / Disposal –                               |                   |                      |                        |           |
| maintenance, facilities                            |                   |                      |                        |           |
| Number of Critical Viol                            | lations Missed    | ("X"s):              | PAS                    | S FAI     |
| Individual Establishment: %                        | 6 = Percent of cr | itical violations id | dentified by LHD.      |           |
| <b>Example: One critical violat</b>                |                   |                      | •                      |           |
| <b>PASS:</b> $1 = 93\%$ , $2 = 86\%$ , $3 = 93\%$  |                   |                      |                        |           |
| <b>FAIL</b> : $4 = 71\%$ , $5 = 64\%$ , $6 = 64\%$ | =57%, 7=50%,      | 8 = 43%, 9 = 36      | %, 10 = 29%, 11 = 21%, | 12 = 14%  |
|  |                   |                      |                        |           |
|  |                   |                      |                        |           |

Food Service Assessment Forms Agency: Barry-Eaton District Health Dept. Review Dates: 5/3-7/04 Review Period: 5/1/01-5/1/04 Reviewer(s):KB,RG XXInitial Field Inspection Report – MPR 2.7, 2.8

Establishment: \_\_\_\_\_ Est # \_\_\_\_ CFM : Y N

|  | MDA Inspection Notes |
|--|----------------------|
| <b>Demonstration of Knowledge</b>  |                      |
| Consumer Advisory  |                      |
| Employee Health – reporting, exclusion, restriction, eating, smoking, tasting, handling animals  |                      |
| No Bare Hand Contact   |                      |
| Handwashing – hands<br>washed, handwashing<br>procedures, sinks provided /<br>accessible   |                      |
| Date Marking-<br>Discarding  |                      |
| Food - Approved Source,<br>shellstock tags, record<br>parasite destruction, cross-<br>contamination, condition, re-<br>service, highly suscept. pop. |                      |
| Food Time/temp – cooking,<br>cooling, hot/cold holding,<br>reheating, time   |                      |
| Food Contact Surfaces – material, cleanable, clean, frequency, maintenance   |                      |
| Sanitization – temp,<br>concentration, procedure   |                      |
| Chemical – food additives,<br>sulfites, storage, approved  |                      |

| Review Dates: 5/3-7/04 Re         | view Period: | 5/1/01-5/1/04 | Reviewer(s):KB,RG | XXInitial |
|-----------------------------------|--------------|---------------|-------------------|-----------|
| Establishment #:                  |              |               |                   |           |
| Pest Control –minimized, animals  |              |               |                   |           |
| Water Supply / Sewage             |              |               |                   |           |
| <b>Plbing-Cross Connect</b>       |              |               |                   |           |
| Toilet/Lav Facilities-            |              |               |                   |           |
| signs, hot water,soap,vent        |              |               |                   |           |
| towel,doors, covered recp         |              |               |                   |           |
| Personnel – fingernails,          |              |               |                   |           |
| jewelry, outer clothing,          |              |               |                   |           |
| hair restraints                   |              |               |                   |           |
| Food Protection - thawing,        |              |               |                   |           |
| covered, off floor, approved      |              |               |                   |           |
| storage location, labeling        |              |               |                   |           |
| Equip/Utensils – nonfood          |              |               |                   |           |
| contact: condition, materials,    |              |               |                   |           |
| cleanliness // in-use storage,    |              |               |                   |           |
| capacity, thermometer,            |              |               |                   |           |
| handling, storage, vented, test   |              |               |                   |           |
| kit tableware, warewashing        |              |               |                   |           |
| Linens, Wiping Cloths,<br>Sponges |              |               |                   |           |
| Single Service / Single Use       |              |               |                   |           |
| Items                             |              |               |                   |           |
|                                   |              |               |                   |           |
| Physical Facility – floors,       |              |               |                   |           |
| walls, ceilings, lighting,        |              |               |                   |           |
| ventilation, dressing rooms,      |              |               |                   |           |
| premises maintained,              |              |               |                   |           |
| unnecessary items, cleaning       |              |               |                   |           |
| equip storage, separation from    |              |               |                   |           |
| living quarters, laundry, plbg.   |              |               |                   |           |
| Maint., outer openings            |              |               |                   |           |
| Garbage and Refuse                |              |               |                   |           |
| Storage / Disposal –              |              |               |                   |           |
| maintenance, facilities           |              |               |                   |           |

Review Dates: 5/3-7/04 Review Period: 5/1/01-5/1/04 Reviewer(s):KB,RG XXInitial

Field Component Table MPR 2.7

| Establishment     |          |      |
|-------------------|----------|------|
| Name / #          | Pass     | Fail |
| rame / II         | 1 433    | ran  |
|                   |          |      |
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|                   |          |      |
| Percent Pass      |          |      |
| Percent Pass      |          |      |
|                   | <u> </u> |      |
| MPR is Met;       |          |      |
| Met w/ Conditions |          |      |
| Not Met           |          |      |

Met: 80% of LHD inspections pass. Met w/ Condition: 70 to 79% pass. Not Met: Less than 70% pass.

Review Dates: 5/3-7/04 Review Period: 5/1/01-5/1/04 Reviewer(s):KB,RG XXInitial

#### MPR 2.8 Table

#### **Establishment Number**

|                        | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | %        |
|------------------------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----------|
| Knowledge              |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
| Consumer               |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
| Advisory               |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
| Employee               |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
| Health                 |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
| Bare Hand              |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
| Contact<br>Handwash    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
|                        |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
| Date                   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
| Marking                |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
| Food                   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
| Time/temp              |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
| Food                   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
| contact surf           |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
| Sanitize               |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
| Chemical               |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
| Pest                   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
| Control                |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
| Water                  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
| Sewage                 |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    | L        |
| Plbg. Cross            |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
| connect<br>Toilet /Lav |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    | <u> </u> |
| Facilities             |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
| Personnel              |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
|                        |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    | <u> </u> |
| Food<br>protection     |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
| Equip /                |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
| Utensil                |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
| Linen,                 |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
| cloth, spon            |   |   |   |   |   |   |   |   |   |    | l  |    |    |    |    |    |    |    |    | l  | l  |    |    | 1        |
| Single                 |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
| Service/use            |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
| Physical               |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
| Facility               |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    | ļ        |
| Garbage                |   |   |   |   |   |   |   |   |   |    | l  |    |    |    |    |    |    |    |    | l  | l  |    |    | l        |

| "X"s | denote violations | found d | luring the | field eva | luation by | v MDA |
|------|-------------------|---------|------------|-----------|------------|-------|
|      |                   |         |            |           |            |       |

#### Data is obtained from each "Field Inspection Report – MPR 2.7, 2.8" in the sample.

**Met:** No violation category is marked more than 40% of the time.

**Met with Conditions:** No more than any one critical category is marked between 41 and 59%. OR no more than any two non-critical categories are marked between 41 and 59%.

**Not Met:** Any one critical violation category is marked 60% or more. OR Any two or more non-critical violations are marked 60% or more of the time.

| This MPR is Met: | Met with Conditions | . Not Met: |
|------------------|---------------------|------------|
|                  |                     |            |

<sup>&</sup>quot; $\sqrt{}$ " denote violations also identified by the LHD

**<sup>&</sup>quot;⊗"** denote violations for which formal enforcement is in progress (do not count towards determining % establishments in violation)

<sup>&</sup>quot;%" means percent of establishments in violation

Review Dates: 5/3-7/04 Review Period: 5/1/01-5/1/04 Reviewer(s):KB,RG XXInitial

#### Field New Construction Report – MPR 4.3

| Establishment:                                 |      |            |             |            |          |  |
|--|------|------------|-------------|------------|----------|--|
|  | Item |            | Vi          | ol.        | Comments |  |
| Chemical                                       |      |            |             |            |          |  |
| Equipment/Utensils Material / Installation     |      |            |             |            |          |  |
| Food Display Protection                        |      |            |             |            |          |  |
| Hand Sinks / Supplies                          |      |            |             |            |          |  |
| Hot Holding Facilities                         |      |            |             |            |          |  |
| Hot Water                                      |      |            |             |            |          |  |
| Laundry  |      |            |             |            |          |  |
| Lighting                                       |      |            |             |            |          |  |
| Mop Sink                                       |      |            |             |            |          |  |
| Outer Openings                                 |      |            |             |            |          |  |
| Personal Item Storage                          |      |            |             |            |          |  |
| Plumbing                                       |      |            |             |            |          |  |
| Refrigeration                                  |      |            |             |            |          |  |
| Room Finishes                                  |      |            |             |            |          |  |
| Sewage Disposal                                |      |            |             |            |          |  |
| Solid Waste                                    |      |            |             |            |          |  |
| Storage FUELSS                                 |      |            |             |            |          |  |
| Thermometers                                   |      |            |             |            |          |  |
| Toilets  |      |            |             |            |          |  |
| Ventilation                                    |      |            |             |            |          |  |
| Warewashing Equip                              |      |            |             |            |          |  |
| Water Suppy                                    |      |            |             |            |          |  |
| Total Number of violations:  MPR H2.2: Pass Fa | ail  | (3 or more | constructio | n violatio | ns)      |  |

Review Dates: 5/3-7/04 Review Period: 5/1/01-5/1/04 Reviewer(s):KB,RG XXInitial

#### **New Construction Summary Table – MPR 4.3**

#### **Total violations**

|                               |      |   |   |   |   | - Com , Tolkeroll |  |
|-------------------------------|------|---|---|---|---|-------------------|--|
| Violation Categories          | Est# | 1 | 2 | 3 | 4 | per category      |  |
| Chemical                      |      |   |   |   |   |                   |  |
| Equipment/Utensils Material / |      |   |   |   |   |                   |  |
| Installation                  |      |   |   |   |   |                   |  |
| Food Display Protection       |      |   |   |   |   |                   |  |
| Hand Sinks / Supplies         |      |   |   |   |   |                   |  |
| Hot Holding Facilities        |      |   |   |   |   |                   |  |
| Hot Water                     |      |   |   |   |   |                   |  |
| Laundry                       |      |   |   |   |   |                   |  |
| Lighting                      |      |   |   |   |   |                   |  |
| Mop Sink                      |      |   |   |   |   |                   |  |
| Outer Openings                |      |   |   |   |   |                   |  |
| Personal Item Storage         |      |   |   |   |   |                   |  |
| Plumbing                      |      |   |   |   |   |                   |  |
| Refrigeration                 |      |   |   |   |   |                   |  |
| Room Finishes                 |      |   |   |   |   |                   |  |
| Sewage Disposal               |      |   |   |   |   |                   |  |
| Solid Waste                   |      |   |   |   |   |                   |  |
| Storage FUELSS                |      |   |   |   |   |                   |  |
| Thermometers                  |      |   |   |   |   |                   |  |
| Toilets                       |      |   |   |   |   |                   |  |
| Ventilation                   |      |   |   |   |   |                   |  |
| Warewashing Equip             |      |   |   |   |   |                   |  |
| Water Suppy                   |      |   |   |   |   |                   |  |

Total violations / FSE

Data obtained from "Field New Construction Report – MPR 4.3" Individual establishment pass/fail: 1 to 2 total violation categories = pass. 3 or more = fail.

Met: All 4 establishments pass and no violation category in the summary table is checked more than twice.

**Met with Conditions:** Three establishments pass - OR - Four establishments pass and one violation category in the summary table is checked three or four times.

**Not Met:** Two or less of the establishments pass – OR – More than one violation category in the summary table is checked three or four times.